



CONSERVATION COMMISSION AGENDA

May 5, 2021

7:10 PM (note start time)

Virtual Meeting

To join the meeting use following link: <https://zoom.us/j/97853330690>

iPhone one-tap : US: +13126266799,97853330690# or 16468769923, 97853330690#

Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 876 9923 or +1 301 715 8592 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 978 5333 0690

7:10 Request for Determination: 169 Central Street continuation

7:15 Notice of Intent: 9 Adeline Way continuation

7:20 Notice of Intent: 44 Robbins Street

Ponah Gillespie, for a project at 44 Robbins St. (town atlas plate H, parcel 32). The project is the construction of an addition to the existing house. Work will occur within 100 feet of wetlands.

7:30 Request for Determination: 16 Barker Rd RDA

Ed Metro for a project at 16 Barker Road (town plate noG3 parcel 14) The project is the construction of a berm, to be placed at the edge of the yard. The berm will provide fertile soil for proposed plantings to replace the existing dead trees and shrubs. Work will be within the 75 foot wetland buffer zone.

7:35 Request for Determination: 97 Windsor Avenue

Joseph & Joanna Maletti for a project at 97 Windsor Ave (town plate no F2-B, parcel 109) The project is the installation of an in-ground pool. Work will occur within 100 foot wetland buffer zone.

7:40 Notice of Intent: 116 Newtown Road continuation

7:45 Notice of Intent: 12 Spring Hill continuation

8:00 Request for Determination: 348-364 Main St. RDA

The Acton Housing Authority is proposing a senior housing development with an on-site wastewater treatment system to be located at 348 Main Street, Acton. Work will occur within 100' of wetlands at both locations

Consent Items

Minutes: April 21, 2021, in review

Certificate of Compliance:

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-13000>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@acton-ma.gov** or call Town Manager's Office **(978)929-6611***

For more information about the Conservation Commission, contact nr@acton-ma.gov or call 978-929-6634.